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CONVERSATION WITH JIM GORDON - December 29, 1983

PAST LIVES

ASPECTS OF GOD

K: John has been interested in some of the past lives you've been getting for him.

JG: There was one - I'm not real sure on a couple of these things so I'm not going to give them right now - but there was one where he was Aristides. This is in Greece - he was a government leader and this was 530-468 B.C. Then, this is real strange but it's the same name, Aristides, and this is around the second century A.D., in which he was a Greek Christian teacher and mystic.

K: Well, you said that you'd been getting a whole bunch on him.

JG: Well, mainly about the lives we've talked about - just getting some clarification on them - and Louis XIV. And that's about it right now. I'm getting a whole lot of clarification and am seeing the reasons why a lot of things happened, how this led up to that and things along those lines.

K: O.K., he was laughing and said how strange it was that he went straight from Francis into John of the Cross and then right back to Louis. Because of the difference...

JG: Well, that's what I was trying to figure out. It's because he has been going through different levels of service and wherever he was needed at the time is where he chose to be. At the time of John of the Cross, he was needed during that time of persecution in Spain in order to help make people realize the damage they were doing. Also, he was trying for his own soul to impart a certain level

... and all of the

physical activities that he was having to partake of in the lives of Francis I and Louis XIV.

K: I think that was what was so interesting to him - how the two kings were so physical and John of the Cross...

JG: It's real strange - like this life even. Most of his lives have been either one extreme or the other. There are very few lives where he's ever infused all the qualities together. Even in Greece - the two with the same name - in one he was a government leader and a philosopher and the second one he was a Christian mystic

K: Now the first one, is that when you were Aristotle?

JG: I was Aristotle much later on. I don't know the dates now but it wasn't that time period, it was later on. John was a Pharaoh of Egypt when I was Aristotle.

K: That's strange because you told me at one point that he was my father, when you were Aristotle.

JG: I told you he was a government leader, right and you were his daughter. (Son) I must have been getting the dates wrong. I knew you then as well but then I was a mystic of the day in Greece and a teacher, but I haven't gotten my name yet. This was when John was the Greek government leader.

K: You knew me then but I also was with you under Aristotle when John was a pharaoh. What Pharaoh?

JG: He has the whole story on that. Ra, but he has the whole story on that - that was during the time that I was Aristotle. See, I was the teacher to Alexander the

Great and Alexander the Great is the one who came in and took over or fought with the Pharaoh of Egypt and John at that time was the Pharaoh of Egypt.

K: At one point I asked you if we knew Alexander the Great and you didn't think so.

JG: Well, I'm not definite yet, I think so - I think it may have been Chuck.

K: That's exciting. That's really neat. So when you were Shelley, what was John doing

JG: I haven't gotten all these laid out yet. During that time he was still Thomas Jefferson. See, he died July 4, 1826 and Shelley died July 8, 1822.

K: What about after Thomas Jefferson?

JG: That, I don't think I've ever pursued.

K: The Civil War period.

JG: I haven't pursued that, I'm trying to get all this other information.

K: He said that at one point you told him that he had been on the coast during that period and that he had tried to start a foundation like this?

JG: Not a foundation. It was in Chicago, if I remember right, and I think he tried to set up an idea like this - an educational plan - I'm not real sure right now, but I'll pursue that after I get all this other done.

What I've basically been getting is clarification and all this on Louis XIV and all this interrelationship there. Have you figured out anyone else during that period - I have and I haven't. I've got some things that I am trying to confirm

in meditation, but I won't say until I know for sure.

K: But you think most of us were there?

JG: Oh I'm sure.

K: Well, that really is fun. When you get dates, how do you get dates.

JG: Mainly they tell me and I just have to go by what they give me. It's mainly just an impression.

K: I'm typing up the 18 million year ago thing and I'm sending you a copy of it - the first part of it because that's what was coming through at the time.

JG: I now have all sixteen of the aspects of God.

K: Great, that's where we stopped. Why don't you just go through all of them and while you're doing it, why don't you spell them.



THE SIXTEEN ASPECTS OF GOD - JIM GORDON, December 29, 1983

1. KURMA: He would be like the Father aspect, which holds all of the creation of the lower worlds in latency. In other words, he is the aspect of the physical creative universe. He holds the knowledge and the ability for the physical universe to be created - But it hasn't been created yet - When God sent forth and created the heaven world, he also created the aspects - the potentials of all the lower worlds, like the physical universe to come into manifestation. But it wasn't yet time for it to come into manifestation so Kurma was the one who oversaw the whole thing and made sure that when it was time it would come into being properly and according to balanced law. *He holds the key to creation in the physical universe.*

2. GYAN: He would be the knowledge of the highest sense. Later on, after the physical universe comes into being, this is the aspect of God that incarnates into the world as living saints. *This would be like the Holy Spirit almost.*

3. VIVEK: Discrimination

4. KAL NIRANJAN: Time and Space, he is the ruler of the physical universe.

5. SAHAJ: Effortlessness and fearlessness.

6. SANTASH: Contentment

7. SURAT: Attention

8. I don't have the Indian name, but it's INFINITE HAPPINESS

9. Forgiveness

10. NISHKAN<sup>H</sup>: Selflessness

11. JAL RANGI: I don't know really how that interprets yet. I haven't done a translation on it.

12. ACHINT: Worrilessness

13. LOVE

14. DIN DAYAL: The merciful one. It is from that aspect that Kwan Yin. I have been dedicated to her in several lives. She is like the Virgin Mother image in China - she would be that aspect. It was in China that I was very devoted to her. As Lao Tse. And also when I was a priest one time in Tibet. There's a strong affinity there. She represents mercy and compassion

15. PATIENCE

16. YOGA AND THE SAINTS: This is interesting because it was set up so there would be paths of involvement in the physical universe as well as paths of liberation in the physical universe. When Kal made arrangements to have rulership over the lower world, he also set it up so that he would be able to maintain as much control over the souls here as possible. So he set up with the creator a certain aspect of ray (?) that is the last creative sound that came forth. And out of that the different yogas (there are 12 of them) and the lineage of the living saints came forth. The yogas are really like a lower religion or a lower spiritual science. They have truth in them but they don't have the complete truth. Therefore, no matter how many lives you pursue the yogas, you are always going to be caught up in the physical universe. The paths of the saints are the paths of liberation that lead you out of the physical universe. So one sort of balances the other - it's the final dynamic tension there.

K: So, for instance, you've never been a yoga. Right?

JG: Not in the true sense of the word, no. In ancient, ancient times in India, yes. But then the term yoga was a little bit different. Yoga then was just a walking mystic, a teacher going forth and presenting truths but not really going the true path of the yoga, per se, but just presenting truths. Those people were called yogas or sages. This is going back at least three or four thousand years ago.

JG: I haven't gotten very much on dates back then. I am trying to clarify the present time so I am going from the time of Jesus forward right now and trying to get that resolved in my mind and once I do then I can go backward further.

K: In the time of Jesus, John was Joseph of Aramethea, you were John and I was with you. Who were some of the other people?

JG: I don't know that we know them. I've met some of them. Bartholemew or Nathaniel was my friend Cash Bateman. Really, I hate to go into the identity of the others because I feel they have their right to privacy unless they want to reveal it. I know where James the Lesser is. I know of a couple of others but I don't know that many yet.

K: I was basically talking about people here.

JG: Oh, well I haven't really tuned in to it that much. I knew the John was Joseph of Aramathea and it's real funny because his wife then is one of my friends now in San Antonio.

K: You mentioned once that John was a ruler in the Mayan civilization. Do you remember when that was?

JG: No, I don't really. In the Mayan life I was called the Lord of the Morning Star, which is Venus, and I had a particular temple complex that was dedicated to the morning star worship. I was trying to stop the sacrificial rites and things like this. I don't have dates on that. I think that part of my time was spent at Chichen Itza, but I'm not real sure. I think at the observatory there, and I think another city was Palenque but...I've got some mystic drawings I did years and years ago. I took them to Mexicó with me the first time and went to

an archaeologist there and showed him the drawings and he knew right where they were and he gave me the names of them. I never have visited the Mayan temples only the Aztec. I wasn't an aztec but apparently that resolved a lot of it because I've had the opportunity to go down there a lot of times and just haven't done it. Just going into Mexico and being a part of that vibration must have been enough.

JG: Would you get me some information on Stephen Foster. That's who Cash Bateman, my friend was. He's been a teacher in this life who has taught me a lot and was a good friend during the time of Jesus too and a couple of other lives.

K: Once you said that there are accidents. Some people say that there are no accidents, but I believe that you said that there were. Is that right?

JG: I feel that everything here is really predestined, even the accidents. I think that the accidents happen and we have, in a sense, some control over those accidents in the sense that we could keep them from happening if we would only pay attention to the inner voice. (Story of driving in Dallas in 1968 - voice - didn't pay attention). From that, I would presume that if we pay attention we can avoid some accidents that do happen in our lives. Some things are predestined. They have to happen, no matter what we think, or feel or do. And other things will happen if our timing is not quite right. If we allow ourselves to slow down and get back into the cinq of our proper timing.

K: What I meant was that you said people have preplanned life-spans.

JG: Well my mother would have died long before she did - she would have died back in 1975 or 1976 rather than in 1980 and that extra four years gave her the opportunity

to correct a lot of things - to make some changes.

END FIRST SIDE OF TAPE

K: Free Press: Crucifixion, April 3, 33 a.d., etc. solar and lunar eclipses.

JG: That's real interesting - I bet that would even coincide with Passover of that year if they checked it.

K: When you were talking about Atlantis as the high point of one of these 25,000 year cycles...does that mean that Atlantis had evolved beyond the physical, emotional and mental?

JG: No, it hadn't. It had evolved to a higher stage of mental, emotional and physical evolvement. It wasn't like Clarion. Planet Earth is still physical and so are all the civilizations of it. On Sirius - slowly what happens is that the vibrations get more and more ethereal until eventually the physical dimension is no longer needed to be inhabited and so it's left behind. And what we call the physical, liveable area of the planet would actually be in the astral or emotional world. And then it just keeps on going up until it hits mental eventually. Just like you have Mars working its way down to the physical now. I don't think that there will ever be a physical life on Mars - life on Mars that is now being prepared will eventually go to another planet to experience physical habitation. Mars just isn't a liveable planet and I don't think that it will evolve to one.

K: What about some of the other planets that are inhabited physically now?

JG: There's none in our solar system. From there, it would be very hard to pinpoint

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any of them. I don't know names of them - all I can say is that there have been or there are now, but I don't know the names of them. I can talk to individuals on the other side in the astral and they are travelling - there's a group that comes from some constellation which I have never seen because they say it's only visible in the southern hemisphere - but they say they come from a constellation but I can't remember the name of it.

K: The story of what happened to you in South Africa is on the Coptic Convention tape and I have that.

JG: That might make a good movie - about all that happened to me down there - like the Amityville Horror. I was psychically attacked down there and that is very rare. (What does that mean?) A psychic attack is one in which somebody, either on the inner planes or on the outer that has some psychic awareness, takes and makes a physical or an astral attack on the body with energy. There were certain souls at the time I was in South Africa that were really fighting against me helping this witch doctor to get the souls to leave this particular valley. They made a psychic attack on me - I was out with John Davis, driving in a big game preserve - like a prairie area - looking at the animals real early (5:00 a.m.) in the morning. We were driving along and I was driving and all of a sudden there was just like a blade of some kind had gone in my back between my shoulder blades. I just jumped and I yelled real loud cause it felt very real and I couldn't imagine what had hit me. As soon as it happened, I realized what was going on so I blocked it - I cancelled it out - but it took my breath away. I slammed on the brakes and I just stopped. John thought I was having a heart attack or something. He couldn't figure out what was wrong. It really scared him. I calmed him down and explained to him what was going on and I just sat there for a minute and recovered. But for a minute I thought I really had been stabbed or something - I couldn't figure it out. I had that happen a few times, but it's a rarity. It only happened that .?

one time in South Africa that strong. The other times they tried to make me physically ill, either through headaches or things like that, to block me from getting those souls out of there.

I've never really experienced that type of an attack here but then I've never really been involved in that type of situation here. Matter of fact, I was attacked not too long ago, but it wasn't that violent. It was about a girl up in Michigan that I was helping (Kalamazoo). I saw her the last time I was up there as a matter of fact and counseled her to help her get rid of this. But there was a motorcycle bike rider, who had died very violently and had never really given up the gang life and he had, in a sense, taken over this farm house she was living on ~~xx~~ with her husband. And he would often manifest through one of them, getting very violent. At one point, acting through her, she picked her husband up - he's like two times the size of her - and she threw him across the room. It was getting to the point where it was wrecking their marriage and everything. So she asked me for some help while I was up there so I did. A few days before I came up there or she ever called - I really didn't know what it was all about at the time, but a few days before she called I had an astral experience where a motorcycle bike with a rider came into my bedroom and right up over my bed and this man started kicking at my face and my heart. He got off the bike and like got on top of me to beat me up. When I realized what was happening, I projected energy out to protect myself and he got up off of me real quick and he got on his bike and left out the other side of the room very angrily. I couldn't figure out what this was all about but apparently he knew that she was thinking of calling me and he was trying to keep me from doing anything.

K: Good grief! You know that stuff is dangerous.

JG: Yeah, you're right. People don't realize that when they are getting into stuff like this just what they are getting into. They really don't.

K: We talked a little bit about that when you were up here. You said what you had two or three mystic or psychic friends and that one of them was an alcoholic...

JG: One has been institutionalized because he just couldn't handle it and the other one, because of all the healings he did, lost the sight in his left eye and so on. It is something that is very serious and you have to weigh very carefully and a lot of people don't. They get involved with all the so-called glory they might get from it and then they get themselves in too deep and then they can't get themselves out.

K: In that same part about Atlantis, you said something about mental laws. What are the mental laws? Universal laws?

JG: Universal law is law upon which all of creation was set up upon. There are two different levels of universal law. One is the physical universal and one is spiritual universal. The physical universal law helps you to function in this physical universe and to maintain balance as much as possible while involved in it. It helps you to learn how to conquer it through understanding of it. The spiritual is the same but in the spiritual universe - the learning to find a spiritual balance. It just depends on which level you are working as to which group of laws you will use. Those 16 aspects I gave you are all considered particular laws that one has to learn - the physical as well as the spiritual aspects of each one of those. You, for instance, have to learn what physical love is all about in order to understand what spiritual love is all about and how to balance them. You have to learn discrimination and how to discern the energies coming at you - the thoughts you are dealing with, the right and the wrong within your life - and that's discrimination or discernment. The sixteen aspects of God that I gave you are actually keys to the universal laws that exist. There are not really laws that are written down per se, except for the

laws that I'm talking about here - those are the creative laws. Those are the laws that open you up to a more dynamic aspect of yourself. The other laws would be like the ones Kal created, like Karma. That is a physical universal law that really does not have to be in existence except that he brought it into being to keep control. But that is a law that is , in a sense, self-created.

K: What about things like the Ten Commandments and the Sermon of the Mount?

JG: Those are part of the universal law. What they are telling you is that if you live according to these laws, you will find open to you particular paths of spiritual unfoldment and you will find ways of liberating yourself from physical bondage. If you look, they will all fall into place with the 16 aspects.

K: How long have you had a living master?

JG: In this lifetime? (Yes) Well, before you are born, he is already aware of you and knows the time when he will attach himself consciously to you. Everyone does not have a living master - only those souls who have worked enough to where they warrant it. They have had to work on themselves enough and be so sick and tired of this world that they are ready to begin to liberate themselves. Not everybody does, by any means. I have been aware of him since I was a kid - I used to see him all the time in my mind's eye. He used to come and talk to me and I used to call him Father, because I didn't know who he was and I thought he was God. Really, in a sense he is, but at a different level.

K: Now, how often do you see him?

JG: That's tricky because I do it every day in meditation, but I can't say that I'm actually having him come to me or am actually experiencing true sight of him.

I see him at least once a year astrally, where I go out and am in his presence. But otherwise, in my meditations, I would have to say almost everyday. I have never met him physically yet. That day will come, I'm sure, but I've never really walked up to him and shook hands with him.

K: When your guides are an expression of your own past lives, are you burning off karma from a past life by helping yourself?

JG: Look at it this way. When you were twenty, if you had known what you know now, you really could have done a lot of things in your life differently to maybe where you wouldn't have gone through some of the pain you have gone through. It's somewhat of the same thing - because of having already lived some of that same experience and caused the events to happen that brought about the karma that are now making those things happen in this lifetime, having that part of you coming back to you to help you through those events again, actually helps to burn that karma off.

END OF TAPE

From tape of 12/22/83:

SEHSH NAG: Not a part of the higher creative force but another level of creative energy on the physical plane. This is the embrionic stage of the mother energy and is symbolized by the feathered serpent in the Mayan culture, the kundalini serpent in India and the Cobra in Egypt. This is not one of the aspects of God.